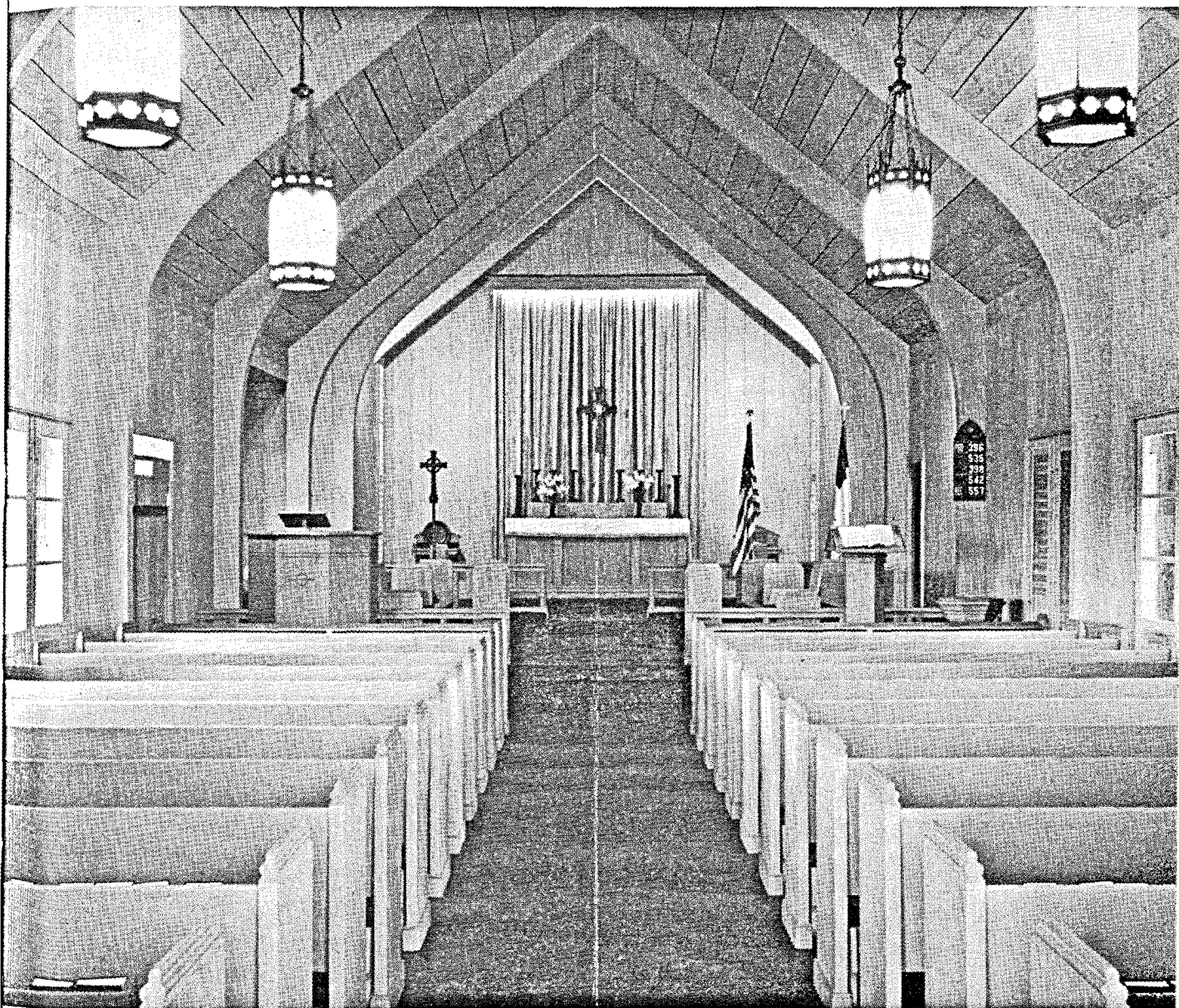


HAWAIIAN CHURCH CHRONICLE

VOL 39, NO. 5

THE EPISCOPAL CHURCH IN HAWAII

MAY 1949



New St. Christopher's Church, Kailua, Oahu, T.H., dedicated on Sunday, May 15th.

Hawaiian Church Chronicle

SUCCESSOR TO THE ANGLICAN CHURCH CHRONICLE

Official organ of the Missionary District of Honolulu of the
Protestant Episcopal Church in the United States

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THE RT. REV. HARRY S. KENNEDY, D.D., S.T.D., EDITOR
KATHERINE M. MORTON,
ASSISTANT EDITOR

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dressed to Bishop's Office, Queen Emma Square, Honolulu 43, T. II.
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Summer Camp

We have a goodly number of applicants for the Church
Camp as this issue goes to press, but would urge all
parents who have not yet registered their child or children
in this summer camp, to do so immediately. The camp
will be limited to 50 each session.

The Rev. Richard M. Trelease, Jr., Director of Youth
Work, will be in charge of the camp. He will be assisted
by the Reverends John J. Morrett and Lewis B. Sheen.
Other counselors will be Mr. Robert Kondo, director
of youth work on the Island of Kauai, Miss Mary Whit-
ten, teacher at Iolani School, Miss Leda Knapp, teacher
at Christ Church School, Kealahou, Hawaii, and
five junior counselors. Mrs. Edmund Souder will be in
charge of the dining room and also be the trained nurse.
The Bishop will make frequent visits to the camp during
the sessions.

Children ages 7, 8 and 9 will go from June 19th to
July 2nd; children 10, 11, and 12 will have their camp
from July 3rd to July 16th. It is a wonderful experience
for our young people and should give them development
in a spiritual, educational and fellowship basis.

To Go To Seattle, Washington

We lament the fact that the Reverend Andrew N.
Otani will leave the latter part of August for new work
in Seattle, Washington, under our good friend, the Rt.
Rev. Stephen F. Bayne, Jr., in the Diocese of Olympia.
He has been doing a splendid work with our older
Japanese on the Island of Kauai, but has long wished that
he might have an opportunity to further his study of
the English language. He will be given this opportunity
in the new work he will undertake. Before going to
Seattle he will visit his mother in Japan.

We regret losing this earnest priest from our Diocesan
Family, but wish him God's richest blessings in all that
he undertakes. We are sure that this experience will
enrich his ministry and mean much to those he will serve.

It is easier to fight for one's principles than to live
up to them.

—Alfred Adler; quoted in *Thesaurus of
Epigrams*, edited by Edmund Fuller (Crown Publishers)



Mr. Ralph Monell, Headmaster of Iolani Schools and Ray-
mond Wong.

Wins Scholarship

Raymond Wong, graduating from Iolani School this
June, and the son of one of our fine church families, Mr.
and Mrs. Chew Wong, of St. Elizabeth's Church, Hono-
lulu, has been awarded the Navy ROTC Scholarship,
which entitles him to four years in a university on the
mainland. He hopes to study law in furthering his edu-
cation.

Raymond, in addition to his scholastic achievements,
is a fine basketball and tennis player. He was on the
recent Iolani Tennis Team which won the Prep-School
championship without a single defeat.

To Visit Islands

Distinguished guests will come to the Islands either
before or after the sessions of General Convention. The
Rt. Rev. and Mrs. Oliver James Hart, of the Diocese
of Pennsylvania, will sail from San Francisco on August
26th and be in the Islands until September 22nd. They
hope to see some of our work while here.

Our National Council Treasurer, Mr. Russell Dill,
will come to the Islands on the ship leaving San Francisco
on October 7th. We are delighted that he will visit the
Islands, for we wish him to know us and we are most
eager to know him.

Other bishops and laymen of note are intending to
come to Hawaii, but these are the first to give us the
definite time of their arrival. We feel privileged to have
our fine Church friends see our work. We hope to have
a clergy conference in October so that all of our clergy
will have an opportunity to meet with them.

Graduation Dates Set

Iolani School and St. Andrew's Priory have set their
graduation dates. The Priory will have their exercises in
the Cathedral on Monday, June 6th. Iolani has chosen
Friday, June 10th for their service in the Cathedral.

ST. CHRISTOPHER'S CHURCH DEDICATED

Sunday, May 15th, marked the dedication of St. Christopher's Church, Kailua, Oahu. It was a beautiful service, attended by the clergy of Oahu, members of the congregation, and many friends. Every detail of the service was thoughtfully planned and executed, and much credit goes to the Reverend Richard M. Trelease, Jr., his gracious wife, and the members of his Bishop's committee. The reception following the service, and given by the congregation, was delightful.

St. Christopher's Church is beautifully constructed, and we commend the architect, Mr. Edwin L. Bauer and the Western Builders, contractors, for the workmanship in the Church. It is one of the loveliest in the Islands, and we feel blessed to have this House of God added to our Church property.

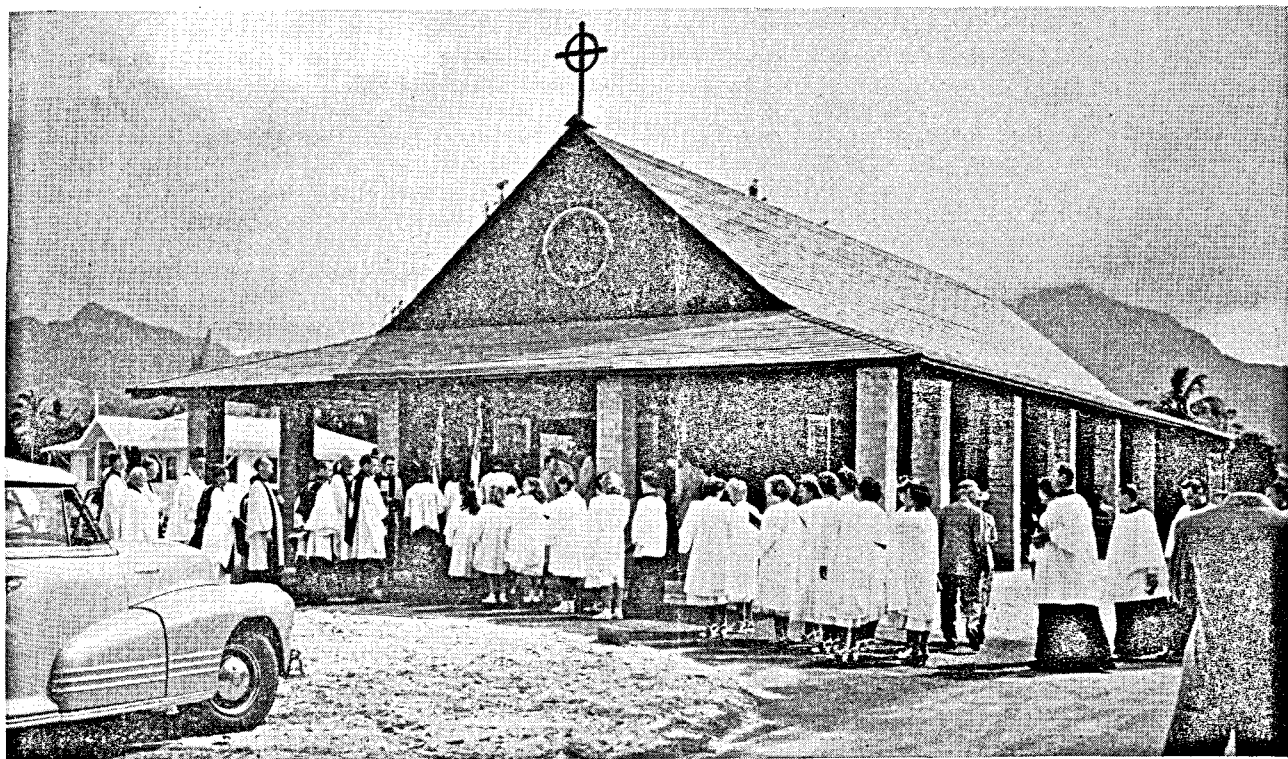
The property on which the Church and Vicarage stand is the gift of Mr. and Mrs. Harold Castle. Mr. Wesley Ohlson gave the Altar, Pulpit, Lectern, Choir and Communion rails, Baptismal Font, Credence tables, and other millwork including doors, windows and cabinets. The Hammond Organ is the gift of Mr. Stanley H. N. Waldron in loving memory of his mother, Sarah E. Waldron. The Dossal Curtain, of a rich gold brocade, is the gift of Mr. and Mrs. George A. Cull, in loving memory of Captain John D. Horne, Black Watch, killed in action, Normandie, June 1944. The friends of John W. Searle and Norman C. Ault, first Wardens of the Mission, gave the Altar Cross honoring them. Many other gifts of

beauty were given as memorials, enhancing the loveliness of the Church. The office of the Church is furnished in loving memory of Caryl Manda Nelson and Herbert Melville Dowsett, Jr., and the gifts of Mrs. George Helm, Mrs. Howard Moore, Mrs. Arthur Coyne, and Mrs. Ethel P. Amalu Hoke.

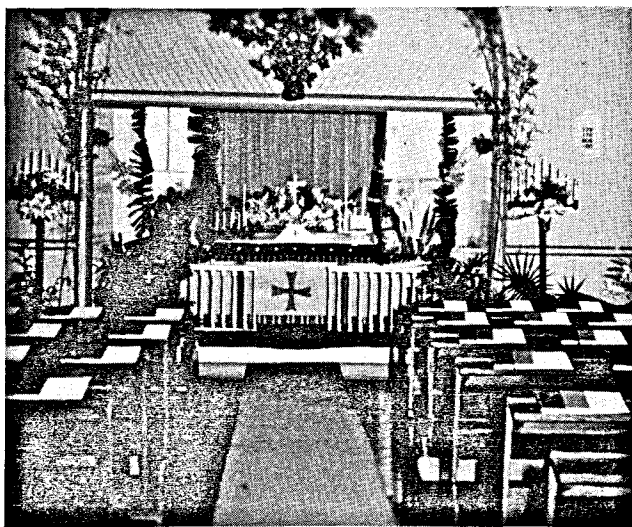
Bishop Kennedy was in charge of the dedication service, assisted by the Reverend Richard M. Trelease, Jr., and Mr. Norman C. Ault, Lay Reader. Music by the Junior and Senior Choirs was under the direction of Mrs. H. E. Willson. This Mission may well be proud of the way in which they sang the Offertory Anthem, Praise Ye the Father, by Gounod. The Bishop preached the dedication sermon.

Members of the Bishop's Committee are: Wardens, Mr. John W. Searle and Mr. Norman Ault; Mr. J. Harry Mattson, Mr. Roy Devereux, Mrs. John C. Williams, Mr. Stanley Waldron, Mr. William A. Simonds, Mr. William C. Crittenden, Mrs. Marshall Wright, Mr. Edward Genung, Mr. Anthony Boynton, Mr. Wayne Gocke, Mr. Jack Banks, Mr. E. R. Roach. Mr. Richard G. Booker is treasurer.

Mr. George Gray, a member of the vestry of St. Clement's Church, and deeply interested in Diocesan work, played a great part in many of the gifts given to the Mission. His constant help and interest greatly furthered the work.



Clergy and Choirs entering the new St. Christopher's Church, Kailua, Oahu, at the Dedication Service, May 15th.



St. Columba's, Paaui, Hawaii—Repairs to this Mission by the Rev. George W. Davison and his members have enhanced it greatly.

Archbishop of York to Attend General Convention in Fall

The Church's 56th General Convention, to be held in San Francisco September 26 to October 7, will be the third to bring Churchmen in large numbers to the Pacific Coast. San Francisco was host once before in 1901 and Portland in 1922. The presence of the Convention will appropriately mark the centennial of the establishment of the first Episcopal parish on the shores of the Pacific.

Outstanding guest of this year's Convention is to be the Most Rev. and Right Hon. Cyril Forster Garbett, D.D., Archbishop of York. The opening service is expected to jam the arena of San Francisco's Civic Auditorium to capacity. Mass meetings will be devoted to the 400th Anniversary of the Book of Common Prayer, the World Council of Churches, and the World Mission of the Church.

Outstanding for special interest groups will be the Youth Convention and the Laymen's Weekend. The House of Bishops is expected to act on the urgent request from the Missionary District of the Panama Canal Zone for its division to allow for a new Missionary District of Central America. The major responsibility facing both the House of Bishops and the House of Deputies will be the creation of the General Church Program for the ensuing triennium.

Leaving for Mainland

The Reverend Anson Phelps Stokes, Jr., Canon of the Cathedral, will leave with his family the latter part of June for an extended vacation and for study at the General Theological Seminary, in New York. They will attend the General Convention in San Francisco before returning to Honolulu in October. We are delighted that they can have this vacation.

News of Our Churches

St. Andrew's Priory and Iolani School brought to a most successful conclusion their bazaars and carnivals. We find that St. Andrew's Priory made \$5,000 and Iolani over \$8,000 on their ventures.

* * *

The Puuloa Group and Hui O Kokua (Young Married Women's Group of St. Andrew's Cathedral Parish) made over \$700 for Shingle Memorial Hospital at their recent Baked Goods and Rummage Sale.

* * *

At a recent Annual Meeting of the Honolulu Council of Churches, The Reverend Anson Phelps Stokes, Jr., was elected first Vice-President and The Reverends Richard M. Trelease, Jr. and Lawrence Ozaki members of the Board of the Council.

* * *

Mrs. Charles Tallant, Diocesan Chairman of the Altar Guild, informs us that women who are clever with the needle could be used for the work that we should be doing for our missions. Mrs. Ada Clancy has for many years made the beautiful hangings in many of our churches, as well as vestments, but she is no longer able to do all that would be demanded of her because of her health. Any women who are interested in doing this important work should contact Mrs. Tallant.

A new Dossal is being made for St. Paul's Church, Kekaha, Kauai.

* * *

St. Paul's Church, Kekaha, Kauai, and St. John's Church, Elele, put on a very clever Variety Show at St. John's Church, May 28th. The spirit of fellowship on this Island is evidenced in this type of cooperative entertainment.

* * *

The National Council has printed an attractive service leaflet for distribution in the churches, and several have been sent to us from various parishes on the mainland. The cover has a picture of our St. Andrew's Priory girls and the back has the altar of the Church of the Good Shepherd, Wailuku, Maui, showing the four new murals in the sanctuary painted by Mrs. Virginia Bartlam, wife of the rector, and Mrs. Alexa von Tempsky Zabriskie. There is also a small inset showing St. Andrew's Cathedral. We appreciate having our church's work brought to the eyes of our fellow churches through this medium.

* * *

Mr. Robert Kondo, with the help of Archdeacon John Caton, has started a Church School at Moloaa, Kauai, and have 23 children in their school to date. They have a Hi-Y group and YPF group started as well. Soon they will have regular services each Sunday.

* * *

At the meeting of the Vestry held at the Rectory on Wednesday evening, 11 May, several important matters were acted upon. (1) Plans were made for the laying of a sidewalk from the porch of the church to the roadway. During these dry summer days, perhaps we do not mind walking on the grass, but during the rainy season, we



Executive Group of Hilo United Council of Church Women honors Mrs. Harper Sibley, National President. Seated at the luncheon table with Mrs. Sibley, second from left are, Mrs. Masao Kubo, Hilo President of U.C.C.W., Mrs. Orlando Lyman, vice-president, Mrs. Spencer and Mrs. Iselin.

will welcome this improvement. Mr. Savanack is heading up a group to raise the \$100.00 to take care of this project. (2) Plans were also made for a Clean-up Day—Saturday afternoon, 22 May, when everyone, young and old, members and friends, is asked to come out and to help put our properties in first class shape. (3) Members of the Vestry felt that it would be helpful for the Parish if the plans for a Women's Auxiliary and a Men's Club be carried out, as proposed by Mr. Savanack. (4) Authorization of a leaflet, giving the history and other interesting information about Christ Church, was given for the publication. (5) It is expected that several major repairs to the porch of the Parish House will be made during the next month. These repairs are quite necessary and Mr. Odan will check on what must be done. (6) The president and one member of the YPF have been invited by the Vestry to attend meetings and take part in the discussions and the planning of the parish program.

—From *Christ Church Parchment, Kilauea, Kauai*

Kauai Services

The Venerable John R. Caton, Archdeacon of Kauai, and his clergy have established island-wide services each month, at which time the congregations from all the churches attend and the combined choirs participate. The Reverend Frederick McDonald, rector of St. Clement's Church, Honolulu, spoke at the second such service, held at St. Paul's Church, Kekaha, Kauai. His topic, "Evangelism" was one in which he could instill particular interest, for he has served so closely with our Presiding Bishop on his Committee for Laymen's Work. Having the clergy of our other islands participate in the services is a commendable endeavor, and we know that the people on Kauai appreciate the opportunity to know all our clergy as we are privileged to know them.

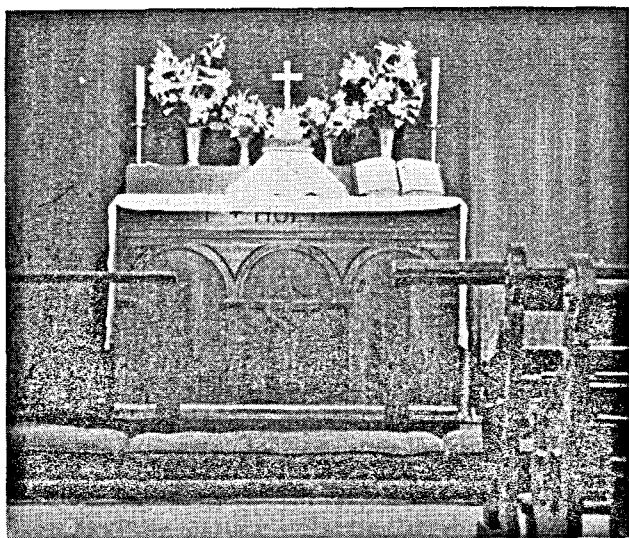
Hawaii Episcopal Academy

The Reverend George W. Davison and Mrs. Davison visited Honolulu the weekend of May 22nd in the interests of the Hawaii Episcopal Academy. The Rev. Mr. Davison preached at the Cathedral on Sunday and spoke to a group at the Diocesan House on Monday, May 23rd. The Woman's Auxiliary had a reception for the Davisons so that our people might have an opportunity to meet with them and talk to them about the school that will be opened in September. Mrs. Geoffrey Podmore was in charge of arrangements for the reception, and Mrs. Torkel Westly and Mrs. George A. Hart planned the refreshments.

Plans are going ahead with the School and people are meeting its opening with enthusiasm. An attractive brochure has been printed, so that any interested in sending children to the Academy next fall may have them for reference. Any questions regarding it may be addressed to the Reverend Mr. Davison, St. Columba's Vicarage, Paauiilo, Hawaii.

Men at Work . . .

The Laymen's League of Oahu have been spending their Saturdays and Sundays at Mokuleia, getting it in readiness for our summer camp. They have cleared away many of the ironwood trees that were causing destruction to the property, and which had to be cut down. They have also made repairs and built the Chapel. The shingles on the Chapel have in several instances been donated by friends—\$3.00 per bundle. We hope that many will join the "Shingles for Mokuleia" donors and send \$3.00 to the Bishop's Office for this purpose. It would be more than appreciated. We need 90 bundles.



Holy Cross Chapel Altar, Shingle Memorial Hospital, Molokai, taken on Easter Sunday.

Return From England

The Reverend and Mrs. James Walker have returned from a year's furlough to England. They are now living in Queen Emma Square. He was the former Archdeacon of the Island of Hawaii, where he did a very fine work in the Kohala missions. He is now assisting the Bishop at St. Stephen's Church, Wahiawa, and St. Mary's Mission, Honolulu. During the busy period of the Reverend John P. Moulton, Chaplain of Iolani School, in the closing of school, Chaplain William Sharp is taking the services at St. Stephen's Church, and Archdeacon Walker is assisting at St. Mary's Mission.

The Walkers reported a fine rest and happy journey, but seem very content to return to Hawaii. It is only after we hear the stories of those who have recently come from England that we appreciate more fully the hardships the people there are enduring in these years following the devastation of war. Their fortitude is tremendous.

Canterbury Club . . .

The University of Hawaii students have formed a chapter of the Canterbury Club and have sponsored some very worthwhile meetings. The Reverend Lewis B. Sheen is now acting as Chaplain for the group, having succeeded the Rev. Richard S. Corry. On Sunday, May 22nd, the group gave a tea for all high school seniors. It was a most delightful affair and was planned by Mr. Clark Bornfield. It was held at the Diocesan House.

A supper honoring the Rev. Mr. Sheen was given at the Diocesan House recently, at which hekka was served. It was a gay time for the thirty young people forming this group. President of the Canterbury Club, which is the National Council's name for our college and university clubs, is Calvin Pang, St. Elizabeth's Church.

Iolani Song Festival

Miss Mary Whitten is to be commended for the very fine program of music given under her direction by the boys of Iolani School on the evening of May 20th, at the Date Street property on the Ala Wai. An outdoor stage had been improvised to take care of the many choruses of the grades participating. The fun of music training was definitely shown by the boys as they went through their selections. It is a splendid work that Miss Whitten is doing for the boys in giving them music training.

An Omission . . .

We deeply regret that a recent statement regarding the closing of St. Mary's Children's Home failed to give due credit to the real founder of the Home, Mrs. F. L. Folsom, who had been matron of Iolani School. In 1904 she began a night school, aided by several volunteer workers. The school grew and Mrs. Folsom determined that she must live with the work to truly further it. She then devoted all her energies to St. Mary's Mission. In 1907 her work had grown so that she began looking for a larger place, and in July of that year she started a day school for Chinese girls. She was one of the first to see the need of feeding undernourished children and she got friends to contribute rice, soup meat and vegetables, and gave the children a good mid-day meal daily.

It was in 1908 that help was needed in Hilo, so Mrs. Folsom went there to fill the gap. It was then that Miss Hilda Van Deerlin took up her work and furthered it. We should be remiss indeed if we did not give credit to the consecrated work of Mrs. Folsom in the splendid achievement she made in starting our work at St. Mary's Home.

Assisting at St. Elizabeth's Church

Miss Bessie Sims, recently evacuated from China, and of Richmond, Virginia, has come to assist the Rev. Wai On Shim at St. Elizabeth's Church, Honolulu. Miss Sims was one of our missionaries in China and had to leave her work. We welcome her in the Diocesan family and know that she will be happy working with this fine parish. She will assist with the Church School and social service work in the parish.

Rectory Being Repaired

Members of the Men's Group at St. Elizabeth's Church, Honolulu, are going ahead with the repairs of the rectory at St. John's Church, Kula, Maui. This will eventually be one of the most pleasant retreats for our clergy and their families, when they wish to get away from the humdrum of life, and get into a higher altitude. Beautifully located on a mountain slope overlooking the sea, this is an ideal spot for rest and relaxation. We know that the efforts of this group will mean much to many. The Rev. Wai On Shim went to Kula on May 22nd for a monthly service conducted by him.



New Junior Choir, Holy Trinity Church, Honolulu.

Thirty-Five Years of Service

St. Andrew's Cathedral Parish Choir has had a devoted member in Mrs. Kenneth Day, for she has sung in the choir thirty-five years. This is a splendid record. She is not only one of our fine choir members, and teacher at St. Andrews Priory, but she is a devout worker in our Diocese and has contributed much to the furthering of our work in these Islands. Where the Church is concerned, no task is too menial or too difficult for her to undertake, so long as it means a step forward in our work.

Visits Diocesan House

The Reverend Paul Savanack spent a few days in Honolulu the week of May 16th, and stayed at the Diocesan House. He is getting a remarkable library of color slides of the work of our missions on Kauai. The clergy and families on this Island are having a very happy experience in working together on many projects. They hope to send a delegate from their Young People's Fellowship and from one of their Auxiliaries to General Convention.

I think the first virtue is to restrain the tongue; he approaches nearest to the gods who knows how to be silent even though he is in the right.

—Cato

Already \$50,000 in Gifts to Rebuild, Rehabilitate Kenyon

More than \$50,000 has come in unsolicited to Kenyon College since the tragic fire which took the lives of nine students and destroyed the college's oldest building several weeks ago. This includes several thousand dollars for the aid of those students left destitute by the fire as well as gifts for the restoration of historic Old Kenyon.

Kenyon's neighbors in Mount Vernon have been quick and generous in their response. The Kiwanis Club sponsored a fund for student relief which soon topped the \$3000 mark. The Mount Vernon Rotary Club raised \$11,600 from its own membership in less than a week. The Boy Scouts are making a mile of pennies down Mount Vernon's Main street for Kenyon.

Meanwhile letters and checks continue to come in from students of other colleges, from alumni, from parents of students, from parents of young graduates, from church groups, and from individuals and organizations whose only connections with the college is one of sympathy and friendship. Some companies with whom the college has done business have cancelled the college's outstanding bills.

The trustees of Kenyon have authorized an immediate drive for funds to restore Old Kenyon. The new building will be an exact replica of the original, except that the inside will be of modern construction and fireproof.

We cannot always oblige, but we can always speak obligingly.

—Voltaire.



Each summer theological seminarians and women Church workers take intensive courses in Rural Church work at Roanridge Farm, Parkville, Mo., under the National Town-Country Church Institute of the Episcopal Church. The 320 acre farm was given to the Church by Wilbur A. Cochel, Kansas City churchman. Students study, then do actual rural Church work under skilled supervision. Student (above) from the Episcopal Theological Seminary, Cambridge, Mass., paints road sign to guide visitors.

"Safe" Christianity . . .

Tulsa, Okla.—An Episcopal clergyman said here that some people use religion like a drug. The Rev. Henry H. Wiesbauer, director of the social services department of the Denver Council of Churches, made the charge in answering the question, is religion an opiate?

Addressing a meeting of the Tulsa Council of Churches, Mr. Wiesbauer said many people are putting too much emphasis on the personal aspects of religion and are ignoring or forgetting its social implications.

Too many Christians today, he also complained, are overly concerned with the economic side of life, with "playing it safe." He added that too many persons in America have confused "respectability" and "redemption."

"Modern Christianity needs to change its focus of thinking from outward respectability to inward, and then to social, redemption," the minister insisted.

"If you play it safe all the time, how are you going to help people?" he demanded. "Where would we be if Jesus had 'played it safe'?"

To live is to change, and to be perfect is to have changed often.

—J. H. Newman

National Church

The Rev. A. A. Chambers, rector of St. Peter's, Auburn, N.Y., emphasizes the challenge of Missions in this way: "It was a Jew who brought the Gospel to Rome; a Roman who took it to France; a Frenchman who took it to Scandinavia; a Scandinavian who took it to Scotland; a Scotsman who evangelized Ireland; and an Irishman who made the missionary conquest of Scotland. No matter where one's ancestors lived, they received the Gospel at the hand of an alien race. And yet, there are some who say they do not believe in Missions!"

* * *

Dean G. Acheson, Secretary of State of the United States, is the son of the late Rt. Rev. Edward Campion Acheson, who was Bishop of Connecticut, 1928-1934.

* * *

Two retired locomotive bells will again see active service in the Church's missions in Liberia. They are the gift of Champion McD. Davis, president of the Atlantic Coast Line Railroad and member of the National Council.

Accepts Election—Refused in 1947

The Rev. Kenneth Viall, S.S.J.E. has been given permission to accept his election to the assistant bishopric of Tokyo. He had refused the election in 1947 in order to comply with requests from the Presiding Bishop, the National Council, and the Chapter of the Society of St. John, Evangelist, that he continue as liaison officer of the American Church in Japan. Recently, at the urgent request of the Japanese Church's House of Bishops, which was approved by Bishop Sherrill and the National Council, Fr. Viall became warden of Central Theological College, Tokyo. Now the bishops have petitioned and received permission from the Chapter for Fr. Viall to be consecrated assistant bishop. He is the first foreign priest ever elected to the episcopate by the Synod of Nippon Sei Ko Kwai. He was consecrated in April.

Insidious Fifth Column

Charleston, S.C.—Bishop Thomas H. Wright, preaching in St. Michael's Church, saying that Marxian Communism can best be fought by a spiritual awakening within the Christian Church, used these words:

"This hostility to religion, however, is not as great a danger to the Christian church as is the danger from indifference at home. The indifference of Christians to their own religion is the modern fifth column, insidiously working from within to destroy the Christian church."

How true they are. How sorrowfully true they are. Not among the roughnecks, not among the thieves and thugs, not among the ignoramuses and morons, are all the "indifferent."

A great proportion of them are among the well-to-do, the cultivated, the revelers in the "American Standard of Living," the social and political leaders, the elite.

The world is not a "prison house" but a kind of spiritual kindergarten where millions of bewildered infants are trying to spell God with the wrong blocks.

—Edward Arlington Robinson

Outline of the Prayerbook

*By the Very Rev. Richard S. Watson
Dean, St. Mark's Cathedral, Seattle, Wash.*

The Book of Common Prayer is the bedrock of both our corporate and our personal worship. Within its covers we find the theology and the teaching and the practice of our Church. To be familiar with it, to be able to use it, to have it become a part of our daily life—is to find at least a certain measure of the "Peace that passeth understanding . . ."

Four ancient Latin Service Books form the basis of our Prayer Book:

The Breviary—containing the Calendar, Rubrical directions, Psalms, Hymns, Collects, Lections, etc., to be said at several hours of prayer during the day.

The Missal—containing its own Calendar and Rubrics and ritual directions; together with the service of Holy Communion, or "Mass," with Introits, Collects, Epistles and Gospels.

The Manual—containing the Special Offices, i.e., the Baptismal Service and other "Occasional Services."

The Pontifical—containing the services with which a Bishop has most to do, i.e., Ordination Service, Consecration Service, etc.

These four books were voluminous and intricate, each one longer than our whole Prayer Book.

There were developed various "Uses" of these manuals according to the practices in different parts of the Church. One Bishop and Diocese often made changes, or integrated Rubrics in different fashion.

The Sarum Use was chief of these, drawn by Osmond, Bishop of Salisbury, in 1805.

The York Use was still another.

Primers—books containing "hour" services—Litany, the Lord's Prayer, the Ten Commandments, etc., to be used at different hours were issued from time to time.

The English Reformation had two prime objectives:

- (a) To publish an English Bible, or a Bible in English.
- (b) To publish an English Service Book.

Tyndale's Bible appeared in 1515; Coverdale's in 1535; Matthews' in 1537, and the Great Bible in 1539.

In 1540, a Psalter in Latin and English was put in use; in 1544 a Litany in English; and in 1547, a Communion Service, which was prepared and put in use in 1548.

The Latin Service Books were streamlined in 1516, 1531, and 1547.

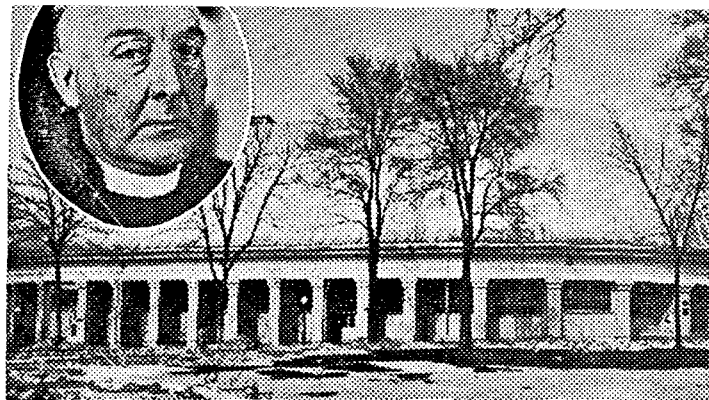
The first real English Prayer Book was used in 1549, during the reign of Edward VI. It was a modified form of the Sarum Use, including the Breviary, Missal, Manual and Pontifical in one.

Several "revisions" followed: one in 1552, another in 1558, another in 1604, another in 1637, and a great revision in 1662.

Our American Prayer Book is based, of course, on the English Prayer Book.

At first, the English Prayer Book was used, the first service probably being read in 1579 by the Chaplain of Sir Francis Drake's ship, "The Golden Hinde," as it lay off the coast where San Francisco is now.

The American Revolution naturally forced several changes—prayers for the King and Queen of England



For the first time in history an Archbishop of York will speak in a Mormon Tabernacle. The great building at Salt Lake City, Utah, has been offered to Bishop Stephen Clark, of Utah, together with the famous Tabernacle Choir, for a mass meeting on September 23, just before the opening of the Episcopal Church's General Convention at San Francisco, where the Archbishop, the Most Rev. and Rt. Hon. Cyril Forster Garbett, will be guest of honor. The Mormon Tabernacle was offered by President George Albert Smith of the Church of the Latter Day Saints, who will speak briefly, welcoming the congregation, many of whom will be enroute to the General Convention.

were not regarded with great favor! The Convention of 1789 adopted officially our first Prayer Book.

Additions were made in 1792, 1799, and 1804. Revision was first accomplished in 1892, and the final revision in 1928 gave us our Prayer Book as it is now.

To be able to use our Prayer Book intelligently, you should familiarize yourself with the first portion—the directions for use. This usage follows the Church year and enables you to follow in private or corporate worship the practice of the whole Church.

The Prayer Book provides for the Christian Life from Baptism to Instruction, to Confirmation, to marriage, to childbirth, for sickness and through death.

It is a "norm" and standard for us all. Not one man's words; not one man's prayers; not one man's faith—but the words and prayers and faith of ages long gone by.

In the section on Family Prayer, we find the greatest help for our personal devotions. In times of stress and strain, in joy or tragedy, in need of guidance and patience—here are set forth the beautiful and intimate prayers which make our Church live in us and we in her.

Wants Members of Clergy to Study Business Administration

Pittsburgh, Pa.—Officials of the Episcopal Church's Diocese of Pittsburgh are concerned about the talent or lack of talent for business, displayed by the clergy. In an effort to remedy this weakness they have adopted a resolution saying that "The Board of Trustees of the Diocese of Pittsburgh, and the Department of Missions, urgently recommend that a course in business administration of at least one semester's duration, be included in theological seminary curriculums, and that the Bishop is hereby requested to send a copy of this resolution to the Episcopal seminaries."

Doctors, Clergy Plan Cooperation

Englewood, N.J.—Instituting what is expected to open a new era in inter-professional cooperation between clergy and doctors in the northern section of New Jersey, a meeting, attended by 66 members of the two professions, was held recently in the parish house of St. Paul's Episcopal Church. Discussions aimed to draw out suggestions for methods by which the two professions can better cooperate in their mutual ministry to the sick.

As a result of the meeting, a course on medical procedure and hospital technique will be given for the clergy by the staff of Englewood Hospital, and a later meeting will be held to consider further steps.

Believe It or Not

A Russian Citizen—

- May NOT own land.
- May NOT be tried by a jury.
- May NOT choose his own job.
- May NOT absent himself from work.
- May NOT strike.
- May NOT picket.
- May NOT employ labor.
- May NOT travel.
- May NOT own jewelry.
- May NOT ring a Church bell.
- May NOT be friends with a foreigner—and is FORBIDDEN freedom of speech, freedom of assembly, freedom of RELIGION, and freedom of soul.

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Suggestions for Funerals

By the Rt. Rev. Benjamin D. Dagwell

Church families should make arrangements with their clergyman and ask him to direct the undertaker in the proper conduct of a religious ceremony.

The choice of music should be discussed with a Christian minister rather than left to the uncertain taste of a funeral parlor musician.

The time for the service should be set with the rector of your parish. Frequently the mortician calls the minister after all announcements are published and we must break other appointments or allow a stranger to officiate at the last rites of a faithful parishioner or devoted friend.

The Prayer Book service for the Burial of the Dead makes no provision for a sermon or eulogy. The mantle of charity should cloak the human frailties of the departed and their good deeds will shine in this dark world without the polishing words of a Parson.

The alternative we face of avoiding reference to the deceased and preaching to the family and mourners on the shortness and uncertainty of human life seems quite unfair. For sinner and saint alike the Church offers the same service with its assurance of immortality through the merits and atoning sacrifice of Jesus Christ who died for us all.

Floral displays seem sadly out of place in a society which lacks adequate care for its crippled and orphaned children, and its sick and aged citizens. Flowers are beautiful emblems of friendship and sympathy and they bring courage to the sick and comfort to the bereaved. But coach loads of blossoms heaped on a cemetery lot or placed briefly in a funeral crypt seem tragically futile.

Let us remember that the body is buried or cremated because it is corruptible. That which is important in your life and mine is our immortal soul.

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Church Strangely Silent

The greatest and most serious issue before the whole world and the particular concern of the United States, finds the Church as a whole strangely silent. The world apparently is willing to commit suicide as the only solution for its trouble. We talk about peace but all our preparations are for war. The United Nations is the only instrument for peace we have, and it could be so much, but so far it has been too feeble. There are many advocates of a preventative war so-called; that is, they advocate using atomic energy to destroy all those who do not agree with us before they have an opportunity to destroy us. "They that take the sword will perish with the sword," Christ once said. Was he a plain fool (I speak reverently), or were his words wise unto salvation? Those who advocate a preventative war seem to see an idyllic period of happiness and harmony where all will think alike and be brothers after a short superblitz. Business will be as usual if we can get rid of half the human race. Would Christ, does Christ prescribe such methods to solve our awesome problems? I think not. It is not necessary to appease the devil, nor on the other hand is it necessary to trust in the works of the devil, to bring about some supposed good. Believe it or not, he will still be with us when it is all over and we have done his work. I believe that the present world problems can be solved more permanently and with infinitely less cost and disaster if we publicize peace as much today as we publicize a preventative war and frantically strive to arm ourselves and the whole world. In our hearts as Christians we know this is right and in our hearts we know another war is wrong. To all places in our land they are still bringing thousands of bodies of those who died in the last war and are not yet buried. God help us if our testimony for Christ in this regard is the bleating of a feeble flock.

—From "Witness Your Faith"
By Robert B. Gooden,
Retired Suffragan Bishop
of Los Angeles

Sees Over-Specialization In Some Universities

New Haven, Conn.—Bishop Norman B. Nash, head of the Episcopal Diocese of Massachusetts, told Yale undergraduates that "too many universities fail to be a real community of learning because there is too little confidence that truth is one."

"In many places," the Bishop said, "instead of real universities able to give youth a sense of meaning and direction for their lives we have aggregations of specialists who talk the jargon of their own fields, but cannot integrate their specialties with a whole world view." Bishop Nash advocated a realistic religious appraisal of the worth in others, as "children of God," as a way to keep a healthy humility and perspective for a useful life, and commended Yale's attempts to "restore religion to its true place as creator of values, without which the search for truth is of small meaning."

Mite Box Service . . .

The following amounts have been received from our churches for their Mite Box Offering. The Bishop presented each Church with a certificate stating the amount given and with the seal of the Diocese and his signature, so that Sunday Schools might have recognition for their effort.

Oahu—

Epiphany Mission.....	\$251.50
Good Samaritan Mission.....	62.64
Holy Trinity Mission.....	135.38
Iolani School — St. Alban's.....	542.00
St. Andrew's Cathedral Parish.....	140.50
St. Andrew's Hawaiian Congregation.....	174.36
St. Andrew's Priory.....	461.00
St. Christopher's Mission.....	143.38
St. Clement's Parish.....	200.00
St. Elizabeth's Parish.....	340.99
St. John's by the Sea Mission.....	30.00
St. Luke's Mission.....	35.00
St. Mark's Mission.....	248.25
St. Mary's Mission.....	107.17
St. Peter's Church.....	547.28
St. Stephen's Mission.....	50.97
Holy Nativity Mission.....	126.00
Pearl Harbor Puuloa Church.....	11.01
St. Andrew's Day School.....	75.00

Hawaii—

Christ Church — Kealakekua.....	
Holy Apostles Mission — Hilo.....	
St. Augustine's Mission — Kohala.....	
St. Columba's Mission — Paaulo.....	11.05
St. James Mission — Papaaloa.....	
St. James Mission — Waimea.....	
St. Paul's Mission — Makapala.....	

Kauai—

All Saints' Mission — Kapaa.....	81.00
Christ Memorial Church — Kilauea.....	57.03
Kauai Japanese Missions.....	
St. Paul's Mission — Kekaha.....	19.08
St. John's Mission — Elelee.....	52.45

Maui—

Holy Innocents Mission — Lahaina.....	100.00
Good Shepherd Parish — Wailuku.....	35.00
St. John's Mission — Kula.....	26.33

Why Jones Does Not Go To Church

1. The sermons are too long—or too short.
2. The music is too classical—or too simple.
3. The church is too hot—or too cold.
4. The weather is too stormy—or too beautiful.
5. The garden needs attention.
6. He has business at the ranch—or in the city.
7. The chief usher is a hypocrite—or a nut.
8. He can worship God at home. (But he doesn't.)
9. He has a radio now. (And greatly enjoys the jazz orchestra...
10. Any way, it's his own business, and he got enough religion when he was a boy, and he's as good as any church member.

—California Christian Advocate.

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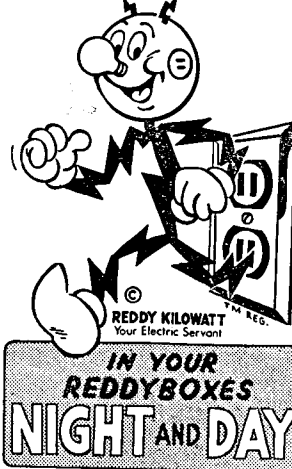


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